

# DAIRY GRAZING

## — APPRENTICESHIP —

### Farm Placement/Transition/Purchase Opportunities for DGA Graduates

*Please submit completed form to Apprenticeship Director, Angie Sullivan, at [angie@dga-national.org](mailto:angie@dga-national.org)*

| <b>Type of Opportunity (check all that apply)</b>                              |                                                                            |                                               |    |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------|----|
| <input type="checkbox"/> Farm for sale (land and facilities)                   | <input type="checkbox"/> Dairy business sale (including cows)              | <input type="checkbox"/> Business partnership |    |
| <input type="checkbox"/> Farm transfer                                         | <input type="checkbox"/> Share milking or other equity earning opportunity | <input type="checkbox"/> Other (describe):    |    |
| <b>Contact Information</b>                                                     |                                                                            | Today's date:                                 |    |
| Name:                                                                          |                                                                            |                                               |    |
| Address:                                                                       |                                                                            |                                               |    |
| Phone:                                                                         |                                                                            | Email:                                        |    |
| Please describe the opportunity you are offering:                              |                                                                            |                                               |    |
| Timeline for making transition:                                                |                                                                            |                                               |    |
| <b>Farm Description</b>                                                        |                                                                            | <b>Housing available?</b>                     |    |
|                                                                                |                                                                            | Yes                                           | No |
| Total acres:                                                                   | Pasture acres:                                                             | Crop acres:                                   |    |
| Describe facilities (animal housing, milking facilities, manure storage, etc): |                                                                            |                                               |    |
| Describe livestock, if available (numbers, milking, young stock, breed, etc.): |                                                                            |                                               |    |
| Other information:                                                             |                                                                            |                                               |    |